

Tribes → Concept & Definitional problems

Tribes → Classification & Categorisation (Anthropologists) of certain Communities as Tribes (IDEAL TYPE)

which possess certain Distinct features
↳ Some tribes are closer to it & some are distant.

Seclusion & Isolation

↓ from the Mainstream of Society.
↓ Lock of Interaction & Association → more pristine
↓ Live in Remote & Inaccessible terrains

FORESTS ⊕ CAVES ⊕ HILLS ⊕ Deserts
⊕ FRONTIER Regions.

↓ Living in Seclusion & Isolation for Centuries.

∴ Evolution of Distinct & Unique Culture Separation & Autonomy.

↳ Aweire Bixelle → Tribes Have Not been part of State & Civilisation.

Religion

↓ Tribals practice Unstructured & Unorganised religions

Durkheim → Very simple form of (R) → No Complexity, layers & obfuscations. (1)

↓ No Institutional Church + Absence of clergy. + No Complex rituals + No written R's literature

∴ Practice TRIBAL RELIGIONS

↓ ANIMISM + NATURISM + TOTEMISM + FETISHISM

↓ Spirit worship of Animate & Inanimate objects (Also Ancestor worship)

↓ SACRED GROVES (a certain patch of Forest is kept aside & considered sacred & worshipped)

↓ worship Trees, Rivers, Mountains

↳ Dongria KONDHS ↓ worship NIYAMRAJA

∴ Culture & (R) is Deeply embedded in Nature.

↓ Have a Territory of their own (Homeland)

↓ Small populations

↓ characterised by Direct F-2-F interactions

↓ Supplementary Societies
↓ Alike & Homogeneity

No Internal Differentiation
↳ Mechanical Solidarity

Primitive & Subsistence economy

↓ as TY/FOP is primitive (Accessible & Available to Everyone) & Inferior

∴ Production is limited & Absence of Surplus

↓ No Concept of Private property

↓ Resources & FOP are Communally owned by the Tribe. (Land, TY etc).

∴ (Max → PRIMITIVE COMMUNISM), Classless & Egalitarian Society

↓ Man is Directly Dependent on Nature for survival & livelihood

∴ Primary Economic Activities

Non Monetised Economy

Tribes

pre-literate societies → Absence of Writing (Writing → Essentially linked to Civilisation)
 ↓
 Distinct & Unique Dialects i.e. No Language (oral, not written)
 ↓
 Eg. Meghalaya Khasi Village → WASTUNG Village → People call each other not by name but by a distinct tune. (Composed by Mothers)

Simple form of DOL

Based on Gender

Men
 ↓
 Go out to Hunt & Fish (Hunting, Fishing, War)

Women
 ↓
 collect fuel & Food, Fetch Water, Domestic chores like cooking, cleaning etc, looking after the young ones (Love & Nurture)

Practice Endogamy

↓ i.e. Marriage within the Tribe (Tribe Endogamy)

But don't Exogamy

Extended Family
 ↓
 Members of the clan considered as Brothers & Sisters

Equalitarian Society

③ Caste H_Y
 ↓
 Not Driven by concept of PURITY & POLLUTION

④ Class H_Y
 ↓
 Absence of PP

Gender H_Y
 ↓
 Tribal societies are closer to Nature

↓
 Nature Dominates Culture
 ↓
 Absence of very less Patriarchy

Women are considered as Assets/Resources of Tribe (NOT liabilities)
 Eg. Institution of BRIDE price among tribals.

But

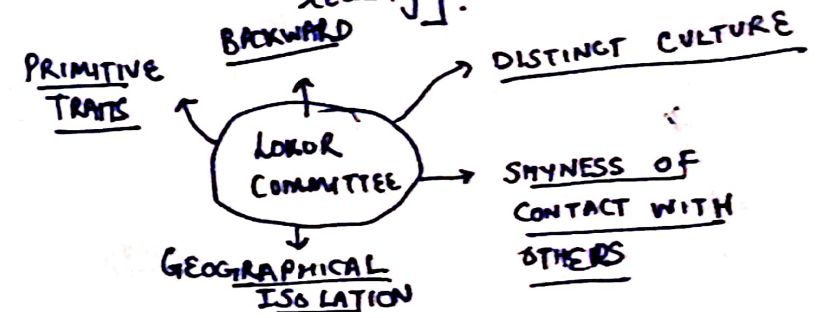
Problems with Concept of Tribe

DEFINITIONAL PROBLEMS

Some Anthropologists argue
 ① There is so much variation, Diversity & Heterogeneity amongst the Diff. Tribal communities
 ↓
 Not Justifiable to group all these diverse communities together
 ↓
 Impose a label & Identity of 'TRIBE' on them
 ↓
 Manifesting all the Ideal type features (Monistic concept)
 ↓
 Creates a STEREOTYPICAL image / view of Tribe

② Tribes are undergoing social change due to developmental initiatives of state & Expansionist / Rapid Modernisation.
 ↓
 Broken Down their Seclusion & Isolation
 ↓ ∴ Cultural Contact & Exchange with Mainstream society → Do they still exhibit typical features of Tribes.
Study on 'As is' Basis

↑ Field Study
 Some tribal communities satisfy some features & some tribes exhibit other features.
 [Ideal types do Deviate from reality].



Some tribes have large populations

⇒ whereas some are extremely small with Dwindling populations
 ↳ Jorawas, Sentinelese, Onges etc (few Hundreds)

Different Tribes Have went for (2) Different Degree of contact with the outside civilisation. (HINDU CIVILⁿ)

Degree of Acculturation & Degree of Integⁿ with the mainstream civilisation is Diff for Different Tribes.

- Gonds → Jharkhand, chhattisgarh, M.P, A.P, odisha etc
- Bhils → Gujarat, Rajⁿ, Maharashtra, A.P
- Santhals → Bengal, Bihar, Jharkhand, Odisha

↓
 PVTGS
 Endangered Tribes

millions ∴ Dispersed over a large area

∴ Vast Geographical extent (territory)

VARIATION IN SIZE

Tribes in N-E India Adopted → CHRISTIANITY

" " Central India Adopted → HINDUISM

" " Himalayas & Trans-Himalayas Adopted → BUDDHISM (Ladakh, SIKKIM, H.P etc)

" " Lakshadweep Islands Adopted → ISLAM

Other tribes → Animism, Naturism, Fetishism, Totemism

SARNA Dhorma → Followed by Tribals of Chota Nagpur Plateau region → chhattisgarh, Jharkhand, odisha, West Bengal, Bihar.

Sarna → means Sacred Grove → Worship Nature (JAL, JANGAL, JAMEEN)

Trees, hills/mtns, Rivers etc.

→ Sal Ka Ped → Sal trees are there in Sacred grove

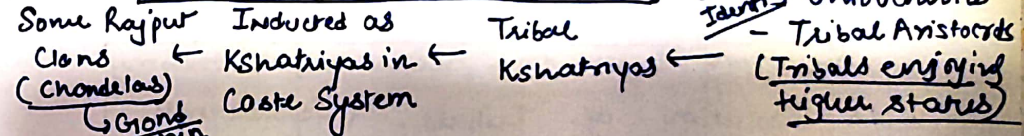
VARIATION IN RELIGION

Tribal Dialects are dying due to contact with Integⁿ with outside world

- Speaking GONDI is seen as a sign of Backwardness
- Gondi speakers are considered Primitive or Illiterate or Uncultured.
- With Advent of Modern Edⁿ, Mother tongue started becoming obsolete
- Sign of Social Conformity to the Ecosystem Dominated by Regional community.

VARIATION IN DEGREE OF ASSIMILATION

∴ Variation in cultural practices

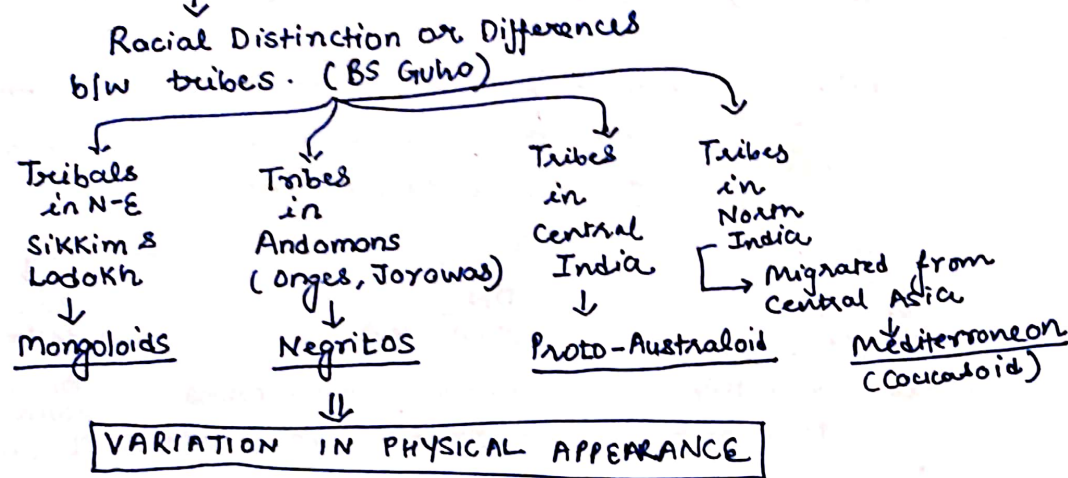


Different Tribals. after coming in contact with Regionally Dominant communities have adopted the " " languages.

(Gonds → Telugu/Odia) (Bhils → Marathi Gujarati)

VARIATION IN LANGUAGES

Also, Different tribes belong to Different Races & Ethnicities



Some sections of population within Tribes

Have been able to tap into the Benefits of Reservation (Jobs & Edⁿ) & also opportunities provided by Modernisation. (Modern Empt & Modern Edⁿ)

↓

Joined the middle class. (Emergence of Tribal Middle class)

⊕

Also some sections of Tribals like Raj-Gonds (Wealth & Power) → Entered the rank of Kshatriyas whereas most of the tribals (Simple Gonds) have entered the rank of Shudras & Untouchables

↳ ∴ Emergence of caste H^y & strath.

↳ Emergence of class H^y → British LR settlement policy made Tribal chiefs the Zamindors & rest of the tribals as Tenants/Agricultural labourers

Rapid Modernization + Superior Modes of Transport & Commⁿ + Development Agenda of state + Expansionist c'm → Eg. PMGSY → last-mile connectivity.

Breaking down the Seclusion, Autonomy & Isolation of Tribals. (Separateness)

∴ Tribal society is no more inaccessible

↓

SOCIAL, ECONOMIC & POLITICAL Integration.

↓

Tribes → Agricultural labourers + cultivators
 → Industrial labour (Mining)
 → Become part of Monetised Economy

∴ H^y & Stratification amongst Tribals → Internal Differentiation

Variation in occⁿ [Hunting, Fishing, Agriculture, Mining, Govt's Admin^{va} Jobs, Begging, Street plays, Modern Empt)

Tribals → losing their Autonomy, Culture, R^{ts} & culture, Language, Identity etc → Ethnicity Based & Identity Focussed Movts

Some Tribes are Advanced & some are Backward
 ↓
 PVTG classification by govt

Conclusion There is considerable variation, Heterogeneity & Diversity amongst Tribes.
 ↳ ∴ Lack of Consensus on Definition of Tribes

Trope & Caste

Colonial Ethnographers | Scholars |
British Administrators

↓
made a Distinction b/w Tribe & Caste.

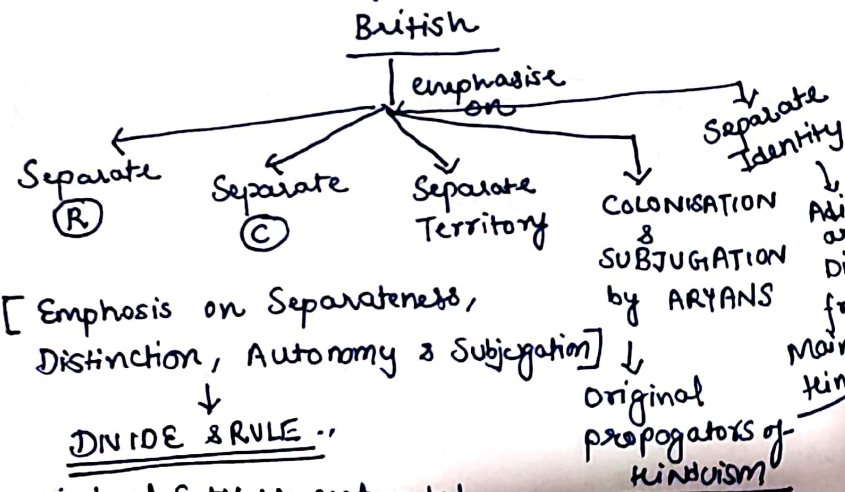
↓
Risley, Census Commissioner, 1901

↓
Distinction on the basis of (R)
Tribal (R) → Animism.

↓ ∴

These communities are Distinct & Separate from communities Based on Caste practicing HINDUISM

↓ ∴
Not a part of HINDU Civilisation.



Original Settlers retreated into Deep forests

Pushed Back → Emerged Victorious ←

Living in Isolation & Seclusion for centuries

↓ ∴

Evolution of Distinct culture → Pure & pristine (Unacculturated)

↓

Homeland → Remote & Inaccessible tracts | territories

↓ inhabit

Forests + Caves + Hills + Deserts + Frontier regions.

↓
Emphasis on Separation & Autonomy.

↓
Risley + Hutton + Elwin

↓ call them as

ABORIGINALS (or ADIVASIS)

↓
Original Inhabitants of India, First peoples (ADI-YASIS),

Indigenous people

↓ (AIT)
Aryan Migration

↓
Aryans came in conflict with the Indigenous people

Indian Anthropologists | Nationalist Ethnographers (3)

↓

Distinction & Contrast b/w (T) & (C) is a British ploy to use Divide & Rule policy

↳ to undermine Unity & N'm

↓ by exploiting & widening

various underlying faultlines of India.

G.S. Ghurye

- Tribes are not distinct from Caste Hindus.

- called them as BACKWARD HINDUS → who were left behind in the process of assimilation of LITTLE COMMUNITIES into the Great Tradition of Hinduism.

↳ Backwardness → LACK OF ADVANCEMENT

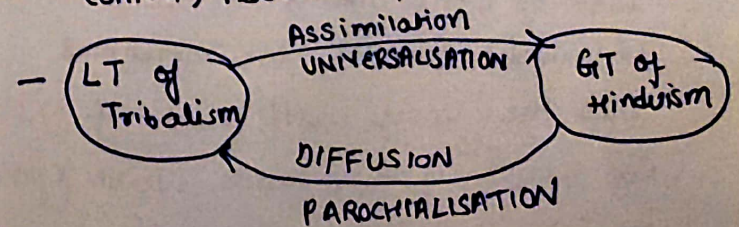
↳ Due to LACK of Integration in Hinduism

↳ Superior culture + Superior T's.

- Not Isolated, cut-off from Hindu Society or Separate

↓

Continuous interaction, cultural contact, Association, cultural Exchange.



① SHIVA, KALI & GANESHA are tribal gods.
 ↳ Major Deities of HINDUISM

② Royal Marriages & Alliances b/w Hindu Kings & Tribal aristocracy.

- KRISHNA ↔ RUKAMINI (A.P)
- BRHMA ↔ HIDIMBA (Nogo giri)
- ARJUNA ↔ CHITRANGADHA (Manipur) & ULUPI (Nagaland)

③ Tribal Movements → TANA BHAGAT movements
 VISHNU " "
 KABIR PANTHI " "

↳ aim → Social Reform → - Teetotalism
 - Vegetarianism
 - Give up Blood
 Magic, Animal Sacrifice etc (flowers)
 ↳ follow a more pure/satvik lifestyle.
 ↳ Ghurje call this process

HINDUISATION of Tribes (*)

↳ MN Srinivas → Sanskritisation (*)
 of Tribal communities.
 ↳ cultural Imitation of Caste Hindus by Tribes & assimilation into the instⁿ of caste mostly as Shudras or Untouchables (Gonds) & sometimes into the upper caste ranks of Kshatriyas (Raj Gond) if they possess Wealth & power
 ↳ Tribal chiefs → landlords (British)

" Tribalism contributed to construction of hindu temple that is yet to be complete"
 ④ Athorva-Veda → the 4th Veda → was based on practices of Non-Aryans.
 Magic, charm & Spells
 Tontricism, Animism
 [Not Just one-sided Assimilation, but two way process of cultural Exchange].

⑤ Rama & Sugriva were Allies & friends.
 ↳ Vonar Sena (Army of Van people)

Nihonanjon Ray

↳ Jona & Jatis have always co-existed in India
 (Intⁿ, Assⁿ, Cultural Exchange/Ties)

② Tribal Economy was based on primitive TY → Low Material Base → ∴ could not support Expanding tribal poplⁿ → Caste-based instnl economy based on DOL/AS & Superior TY

* NK Base (Nirmal Kumar Base) → Indian AT → ^{Significantly Influenced} (A3)
 ↳ HINDU METHOD OF TRIBAL ABSORPTION

① Caste Based Hindu Social Order is based on Cumulative accretion of Tribal communities within the fold of Hinduism

↳ KOSAMBI (Marxist Historian) argues on similar lines.

Caste system was built block by block through accretion of various tribes to the Hindu fold/culture.

↳ facilitated by

Tribal practice of Endogamy (Each tribe emerged into distinct Caste) ⊕

Specialisation in occupations such as Basket makers, Boat makers, rope-makers, collectors of lac, Dealers of forest products etc.

↳ Caste System encouraged hereditary monopoly over occⁿ → promoted Specialisation & Discouraged competition. → ∴ Endogamy ⊕ Hereditary occⁿ lead to Distinction, Separation & Boundary b/w Castes.

∴ Tribal Sought economic security through absorption into Caste Hindu Society
 ↳ Symbiotic but unequal relationship
 Accomodation of Tribal groups into Caste System was based on condition that they occupy lower position

↓
Argument supported by KOSAMBI

↓
Tribal Communities were based on simpler production techniques like Pastoralism or Slash & Burn Agriculture

↓ Decay
followed the spread of superior production complex based on plough agriculture.

∴ Transition from Tribe to Caste is based on Evolution of New MOP supported by Superior FOP.

(∴ Economy determines Social Structure)

↓ ∴
Tribal Entry into caste system is greatly driven by their quest for advanced productive TD to guarantee their livelihood → Driven by Economic needs rather than Cultural aspirations.

SURJIT SINHA
FG Bakshi

→ Tribes & Caste should not be considered as separate & distinct from each other. [TRIBE-CASTE CONTINUUM]
- rather there is a continuum → At one end are Tribes & at other end are Castes.
- Different Communities can be placed at different points along this continuum

∴ can manifest

- predominantly tribal features
- " Caste "
- Mixed features

↓
influenced by Folk-Urban continuum of Robert Redfield.

- Tribes → Segmentary societies → MS
- Castes → OS → mutual inter-dependence.
- ① → Egalitarian
- ② → Hierarchical

↓
No Tribes or Caste in the strict sense (IDEAL TYPE is not real)
Societies vary in proximity to any of these poles

ANDRE BETELLE

① Tribes constitute those communities

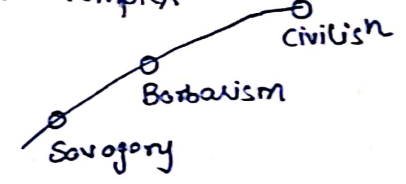
↓
remained outside of orbit of State & Civilisation. (not Assimilated in Mainstream of Society)

↓
Either by choice or Necessity. (Civilised) themselves as advanced & civilised

↓
criticises Evolutionary theories (Eg. Henry Maine)

↓
of labelling tribes as 'Savage' or 'Barbarous'

↓ i.e.
representing a particular state in Evolutionary advance from simple to complex.



↓
Derogatory & Demeaning
↓
outcome of colonial Subjugation & Conquest over the natives of Asia & Africa by European powers.

↓
labelling the others as Primitive, Savage, Backward

↓
lying much ahead on the evolutionary scale.

② Forests → Nature has a special place in Hindu civilisation

↓
Just like Desert has a special place in Islamic civilisation.

↓
Forests & Nature central to Hindu mythology

↓
Ramayana & Mahabharata
Lord Rama → Forest (Vanavaso) Sugriva, Vanaras
Pondvas → Forest
Yudhishthira → Yaksha
Prashans, Serpent King
→ Lake spirit

↓
Boundaries b/w Tribe & caste are porous
↓
Interpenetration of ① into ② & ② into ①.

→ Forests → place of meditation, Enlightenment & Spiritual pursuit (Vijayadharma Ashram)

Virginus Xoxa

① Indian experience of Tribe is different from the Western experience of tribe.

In America, Australia, NZ etc. the natives, Original inhabitants & Indigenous people

Ethnocide of Tribes by colonisers, Butchered & murdered, oppressed & suppressed

Retreated into inaccessible terrains (Deep forests) → Seclusion & Isolation as a measure of prevention

from atrocities of Colonial Conquest & Subjugation.

Here Tribe is Racially, Ethnically & Culturally Different from Non-tribe (Colonisers & Settlers).

∴ Tribes are Indigenous people

lived in country freely before Colonisation are Conquest by people from outside [OUTSIDERS]

Marginalised due to Colonial Conquest

Govern themselves as per their own social, cultural, economic norms → Different from society or country at large.

in case of India

Assimilation, Intercourse & Association b/w

Tribal communities & Caste " in India

Organic linkages (not due to conflict, Colonisation & subjugation)

Tribes assimilated into Castes as well. (Castes → erstwhile tribes)

② Tribes labelled as Indigenous people → Aborigines

Original Inhabitants

British Adivasis - first people

Constructed Identity. (Dikus & Contractors)

Colonial Ethnographers, Social Workers

Post Independent State Missionaries / Anthropologists etc.

Powerful corporates subsequently internalised by Tribals in India (as a modernism)

Identity of Adivasi

Original inhabitants + Sons of the Soil + Forests are our homeland → First sight over its resources

used as a tool of Assertion & Political Mobilisation → challenge Dislocation, Deculturation etc.

against oppression from outsiders (Dikus) → prevent Land Alienation, encroachment of lands. Forest Rights Act → Right over forest resources (Bamboo, Loc)

5th schedule / 6th Schedule PESA → Demand for Autonomy, Self-governance ⇒ ranging from ADC to Statehood to Separate Nation. (Pasco, ADANI) case.

Challenge Developmental Displacement → mighty & powerful corporates Demand for Isolation → Preservation of Tribal Culture.

claim sight over reservation in Admive Jobs & Ednl instns.

Control over Job + Jungle + Jameen.

[Tribal movts → Identity Based movements]

③ Tribes → Diversity & Heterogeneity / variate But Bounded by common consciousness, Common Identity

[Adivasi Consciousness] [Indigenous + Marginalised + Hostility]

Colonial Tribal policy

↓
Guided by Twin principle (three)
of Economic Exploitation
& Political Subjugation
↳ TERRITORIAL EXPANSION
↓
to exploit each & every
inch of Territory of
India.

Forest Policy, 1854

↓
Forests
↓ Become
Property of the State
STATE CONTROL
↓
Not the Communal
property of the Tribals.
↓
State has the right
over forest resources

Large Scale entry of outsiders into forest
(exploiting the poor & innocent tribals) ⑤
(Introduced a large no. of Middlemen)
- Admin & Forest officials
- Police
Dikus (outsiders) → Moneylenders, Contractors, Traders, Absentee Landlords

Colonial Admin ended the Relation of Tribals
Expansion of British control & regular adminⁿ to L&O Revenue Collection
↳ to Secured, Autonomous & Isolated Areas inhabited by Tribes.

Mark off forests as RESERVED or PROTECTED forests (Forest Act, 1878)

MSAROO → Since Tribals were deprived of their Traditional ways of Sustenance & Livelihood → Engage in Agri labour + mining / Industrial labour + wage labour on plantations + Labour for Infrastr (Railway lines) → Exploited by outsiders.
↳ Bondage, Serfdom, Slavery → Violation of Forest laws → Lead to imprisonment of Tribals (even a minute Act)

Restricting Access of Tribals to Forest & its resources

ELWIN writes Forest laws were complex, Alien & Exhaustive well so complex that on Innocent tribal brain so many laws everyday unknowingly

↳ Tribals were Directly Dependent on Forests → Denied Access to Forest produce.
+ Also did not allow Swidden / shifting agriculture for survival & livelihood.

Exploitation of Mineral-rich forests.
(Raw Material extraction) → Introduced Mining.

Timber Extraction
(Made to work on Tea plantations of Assam & Cool mines of Jhal Khond)

Expansion of Commercial Agriculture
↓
Introduced Mono-culture
↓
Plantation Economy.

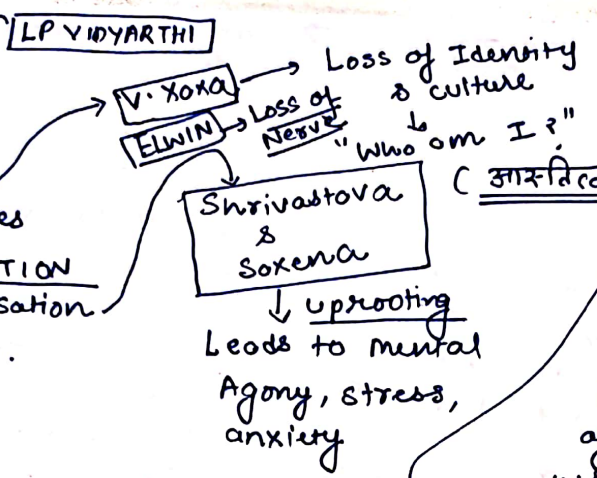
Expansion of Agriculture
↓
LR / Zamindari Settlement.

↳ Tribals were Directly Dependent on Forests → Denied Access to Forest produce.
↳ Tribal chiefs → made Zamindars → Loyal British Class emerged (Leisure class)
↳ rest of the Tribals.
↳ Land Alienation Amongst Tribes.
↳ Dispossession → those who refused → Jailed, tortured or publicly hanged
↳ Become Tenants or Agricultural Labourers.
↳ to pacify the tribals / Tribal Revolts & Rebellions

Tribals were pushed out of their Hobitation | Territories | Homeland
 ↓
 where they lived for centuries
 ↓
TRIBAL DISLOCATION
 Not Just leading to Pauperisation & Immiseration of tribals.

DECULTURATION

↓
 Tribal culture is Deeply shaped by Nature
 " " " " Embedded in "
 World-view | Lifestyle → closely connected with Nature.
 ↓
 Link B/w Culture & Nature is systematically broken by Colonial rulers.
 ↓
 Worship trees, Rivers, Mountains etc.
 Sacred Groves + Naturism + Animism.
 + Ancestor worship → Spirits Room in Natural surroundings.
 ↓
 Tribal relationship with Forest & Nature
 ↓
 Not a PROFIT-CENTRIC RELATIONSHIP (unlike British)
 ↓
 But on Emotic, Cultural & R's relationship.

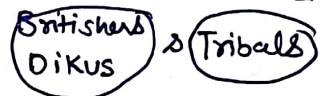


AR. Desai

① British imposed a new map changed the Material Base
 Land Become Private Property
 Commodification of Land & Forests. → Tribes were Dispossessed of Land & Forests
 Communal property → Private Property
 Primitive Communism → Capitalist MOP
 (Complete Disruption of old order (S, E)
 ↓
 Expansion of Railways
 ↓
 Breakdown of Seclusion & Isolation
 ↓
 Linkage & Integrn of Tribal Economy with National Economy & Global Economy.

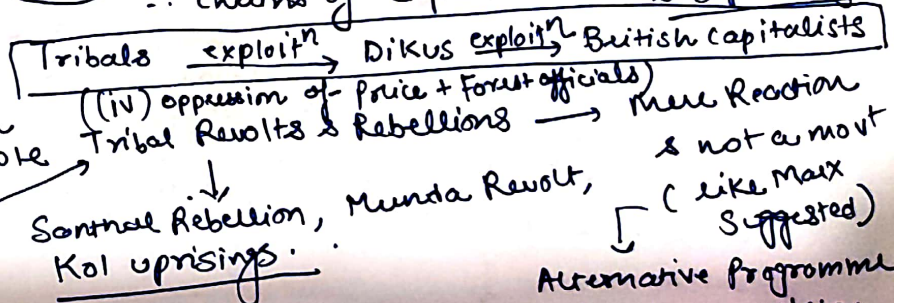
② Export of Teak & Timber | Softwood
 " " Raw Material | Minerals to Factories of England.
 Export of Plantation produce ⇒ Global Demand
 (iii) Exploitation by Dikus ⇒ Development & Dependency.

③ Created a Dialectics
 ↓
 Contradictions
 ↓
 CO2 blw



Emergence & Eruption of Multiple

- (i)
- (ii)
- (iii)
- (iv)



Santal Rebellion, Munda Revolt, Kol uprisings.

→ Moneylenders → lure & trap the innocent tribals into perpetual Debt.
 Bonded Labour + Arbitrary Rents + Summary Evictions (Begar)
 ↓
 Snatched away their lands (Land Alienation)
 ↓
 Reduced to Tenants at will + Share-croppers

In order to contain Tribal Revolts / Rebellions
 ↓
 to prevent it from merging into the broader National movt (emerged in Second Half of 19th century)

British reversed their earlier Exploitative & intrusive policy towards the tribals.

emphasis on Distinction, Separation, Segregation & Isolation from mainstream of Indian society

Highlighted their Distinct Identity, Distinct Culture, Distinct History, Distinct Religion, Diff. Race

Risley → Aborigines → Indigenous people subjugated by the Invading Aryans (AIT)

↳ Not Just Distinction but also subjugation / oppression / conquest
 ↳ Separate Identity

Aim/objective → to cut-off tribals from Rest of Indian Society + Dislinkage of Tribalism & Hinduism + (P) - (C) Rivalry / Hostility ⊕ Divide & Rule & Weaken the National movt.

KLSRIKANT → Britishers created a Mental gap b/w Tribals & non-tribals.

GHANDHI → Colonial Tribal Policy is leading to Acceleration of conversion.

Non-Regulation tracts
 ↓
 General laws & regulations were not applicable unless felt otherwise.

↳ later referred as **EXCLUDED & PARTIALLY EXCLUDED AREAS**

MEENA RADHAKRISHNAN

↳ Book "CRIMINAL TRIBES OF INDIA"

↳ Certain tribes notified by the British as criminal → CRIME is their traditional Occⁿ → committed by the entire clan → passed down across successive generations → process of Social

COLONIAL CONSTRUCT

These tribes were continuously wandering → Keep moving from one place to another
 ↳ Not constituting settled populations → can't be governed & regulated → can't be policed & controlled → Wandering populations depart from mainstream settled society

Cultural moores of mainstream settled society
 ↳ Always looked down with suspicion → Eg. Gypsies

Drug Peddlers

GS Ghurye - British encouraged the influx of Christian missionaries into the Tribal areas

Christian Missionaries
 ↓
 Taking the role of state
 ↓
 Weaponism (Ivre)

Health & Edⁿ → mass Indoctrination & Brainwashing
 Colonial propaganda
 ↳ Residential Schools.

Large scale conversion of Tribals (N-E)
 ↓ aim
 CIVILISING the Inferior races
 Bringing Savage, Primitive & Barbaric people within the fold of Civilisation.

Emphasis on Different Culture
 " Language
 " Region
 " History
 " Race / Ethnicity
 " Identity (Adivasi)

Created Dislinkage B/W LT of Tribalism which internalised Christian Beliefs & GT of Hinduism

British sowed seeds of suspicion in their mind that being part of India will lead to their hinduisation → Loss of Culture / ID / Nerve → Exploitⁿ & Marginalⁿ by outsiders / Dike

Fear Psychosis generated in their mind
 ↳ leads to Tribal Rebellions & Secessionism in North-East. in post-Independent

Demanded of Statehood
 ↓
 Creation of Central Indian Tribal State of JHARKHAND
 ↳ Denotified after Independence
 ↳ DENOTIFIED TRIBES
 Eg. Demand for Greater Nagaland

ADIVASI MAHASABHA (1939)